

**Double Peak MS Jazz Festival**  
**111 San Elijo Rd, San Marcos, CA 92078**  
**March 21, 2018**

**Schedule**

**1pm Call Time: (Room 603)**  
**1:30 – Depart Correia MS**  
**2:00– Arrive at Double Peak Middle Peak**  
**2:20 - 4:00pm – Listen to bands**  
**4:00pm – Warm-up**  
**4:30pm – Performance**  
**5:00pm – Dinner**  
**6pm – Awards**  
**8pm – Depart for Correia**  
**8:30pm – Arrive at Correia for pick-up**

**Uniform**

*Jazz Uniform*

**Boys/Girls:**  
Jazz Shirt, long blue jeans (no holes), appropriate shoes.

**Notes**

**Transportation will be by Private Vehicle. Carpool sign up is available. See link on E-blast or Correia Music Website.**

**Students should bring \$5-10.00 for dinner.**

**Students needing to leave early must provide their own transportation home.**  
**STUDENT AND PARENT MUST CHECK OUT WITH MR. DWYER PRIOR TO LEAVING!**

**Parents and Families are welcome to attend this performance.**

**This performance is mandatory and everyone is needed in order to give a successful performance.**

**Questions can be emailed to Mr. Dwyer at anytime.**  
**Emergency calls should be directed to Mr. Dwyer at his cell starting at 7am on Wednesday (March 21) 619-889-9196.**

**Thanks for supporting your Jazz music student!!!**

SAN DIEGO UNIFIED SCHOOL DISTRICT

AUTHORIZATION FOR STUDENT PARTICIPATION  
ONE-DAY OR SEASONAL ACTIVITY

\_\_\_\_\_ wishes to participate in  
(Student's name)

Double Peak MS Jazz Festival

(Activity)

on 3/21/18 from 1:00 a.m. to 8:30 a.m. or p.m.  
(Date)

during \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Semester or Season) (Date) (Date)

Transportation will be by Private Car  
(Chartered bus, private car driven by school employees, parents, or students)

It is necessary that the parents specifically authorize that their child be included in the activity. Supervision for this event will be furnished by the school, but parents should understand that supervision will end at the time slated above. The school will take every precaution to assure the welfare and safety of your son/daughter participating in this activity. However, it is important that you understand that the school cannot assume financial or legal liability in case of injury or accident. Low cost student accident insurance is available; also, additional low cost insurance is available for students participating in interscholastic athletics. Please call or write the school office for information.

Cold sack lunches are available from the school cafeteria. Students who qualify may receive meals free or at reduced price.

If you wish your son/daughter to participate in the above described activity, please complete the request for participation form below, and return it to the school immediately.

[Signature]  
Activity Sponsor

[Signature]  
Principal

(Tear on dotted line and return lower portion.)

PARENT AUTHORIZATION FOR PARTICIPATION

I, the undersigned, authorize my son/daughter NAME -  
(Name of student)

to participate in DOUBLE PEAK MIDDLE SCH. JAZZ FESTIVAL  
(Name of activity)

scheduled for 3-21-2018 from 1:00 a.m. to 8:30 a.m. or p.m.  
(Date)

during \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Semester or Season) (Date) (Date)

California law (Education Code Section 35330) provides that any person making a field trip or excursion waives all claims against the school district and the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion.

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Signatures of Parent(s) or Guardian(s)